Declassified and Approved For Release 2012/02/28 : CIA-RDP88G01332R000901070027-6

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NATIONAL SECURITY AGENCY

FORT GEORGE G. MEADE, MARYLAND 20755 -6000

Serial: S-0299-86 29 October 1986

MEMORANDUM FOR THE DEPUTY DIRECTOR FOR ADMINISTRATION, 2D00 HQS, CENTRAL INTELLIGENCE AGENCY

SUBJECT: Request for Information - ACTION MEMORANDUM

REFERENCES: a. NSA publication, "Civil Agencies
Telecommunications Security FY87 Requirement,"
excerpted from Chapter 14 of the FY87 CBJB.

- b. INFOSEC memorandum, Serial: S-0137-86, Subj: Five-Year Defense Plan, dated 15 May 1986
- 1. This Agency has been directed by a Congressional Subcommittee to present a consolidated Information Security (INFOSEC) budget which reflects the needs of all departments and agencies. Last year (FY87) was our first attempt at incorporating non-defense information in the Congressional Budget Justification Book (CBJB) (Reference a). We very much appreciated the help of your agency in producing the requirements and capabilities statements which provided the Congress the focus on civil agencies' information security. We ask your assistance again this year to provide the updates needed for our FY88/89 budget submissions. This document is, of course, supplementary to that which your agency normally provides to Congress, and is intended to give a perspective on the government's information security needs.
- 2. We are developing the Congressional Book in the same format as last year. The capabilities section is intended to highlight operational systems which are secure and your overall INFOSEC posture. The requirements section will highlight the systems requiring security protection. Your planned acquisitions budgeted for FY88 should be identified together with your future projection of needs (Reference b applies).
- 3. Copies of Reference a were provided to each Agency in February 1986, and additional copies are available should you need them. Your input can be in the form of an update to last year's book or a complete new write-up. Please send your input to NSA, ATTN: S021 by November 7. Should you have any questions, the NSA point of contact is Mr. Al Duncan who may be reached on (301) 688-6093.

HAROLD E. DANIELS, JR.
Deputy Director
for

Information Security

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